P245/3

CHRISTIAN RELIGIOUS EDUCATION

(Christianity in the East African Environment)

Paper 3

Nov./Dec. 2002

2 hours



UGANDA NATIONAL EXAMINATIONS BOARD

Uganda Advanced Certificate of Education

CHRISTIAN RELIGIOUS EDUCATION

CHRISTIANITY IN THE EAST AFRICAN ENVIRONMENT

Paper 3

2 hours 30 minutes

INSTRUCTIONS TO CANDIDATES:

Answer any four questions.

All questions carry equal marks.

Any additional question(s) answered will not be marked.

- 1. (a) Discuss the meaning of initiation in the traditional African religious experience.
 - (b) Examine the relevance of initiation to a Christian.
- 2. Compare a traditional African wedding ceremony with a modern Christian church wedding.
- 3. (a) Sacrifices and offerings in the traditional African Religious are indispensable. Comment.
 - (b) Discuss the Christian teaching about sacrifices and offerings.
- 4. Assess the impact of Christianity on the communities of freed slaves in East Africa (1844-1890).
- 5. Why is Apollo Kivebulaya regarded as one of the greatest agents of Christianity in Uganda?
- 6. Assess the role played by the missionaries in the colonization of East Africa.
- 7. "Africans did not have religion before the coming of Christianity." Discuss.
- 8. (a) Discuss the religious background of the Mau Mau uprising in pre-independent Kenya.
 - (b) What guidance does the Bible give to Christians about political turmoil?
- 9. (a) Comment on the strong African belief in life after death.
 - (b) Compare this belief with the Christian teaching on life after death.
- 10. Why has Islam had limited impact on the peoples of Uganda?
- 11. (a) Examine ways in which the departed were remembered in the traditional African Religious experience.
- (b) What is the significance of the present practice of Christian memorial services in the church?
 - (a) Examine the impact of New Religious Movements on the established churches.
- (b) What should be the attitude of the established churches in Uganda towards such movements?