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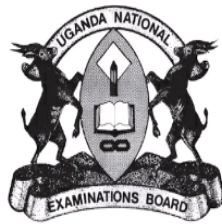
CHRISTIAN RELIGIOUS EDUCATION

(Christianity in the East African Environment)

Paper 3

Nov./Dec. 1999

2 hours



**UGANDA NATIONAL EXAMINATIONS BOARD**

**Uganda Advanced Certificate of Education**

CHRISTIAN RELIGIOUS EDUCATION

CHRISTIANITY IN THE EAST AFRICAN ENVIRONMENT

Paper 3

2 hours 30 minutes

**INSTRUCTIONS TO CANDIDATES:**

*Answer any four questions.*

*All questions carry equal marks.*

*Any additional question(s) answered will not be marked.*

1. In traditional African society life and religion were synonymous and interchangeable. Explain this statement.
2. Analyse the main features of African Traditional Religion in the pre-Christian era.
3. Traditional African education prepared people for life better than modern (formal) education does today. Discuss.
4. (a) Comment on the problems that the freed slaves in East Africa experienced.  
(b) Examine efforts at Bagamoyo settlement to rehabilitate them.
5. Analyse the circumstances under which the Kikuyu came to the conclusion that there was no difference between a missionary and a European.
6. (a) Examine the origins of the Ecumenical movement in East Africa.  
(b) How has Uganda benefited from the movement?
7. (a) Show the differences between African customary and Christian marriages in East Africa.  
(b) To what extent have these differences affected the church?
8. Examine the contribution of the church in the struggle for independence of the East African countries.
9. Why was the spread of Islam in the interior of East Africa slower than that of Christianity and yet Islam was introduced earlier?
10. "Independent African Church movements were a reaction to European domination". Discuss.
11. Examine reasons for and against Christians' support for armed struggle for peace, justice and prosperity of their countries.
12. Discuss major social challenges the church in East Africa is faced with today.

END