

P245/2

CHRISTIAN

RELIGIOUS

EDUCATION

(The New Testament)

Paper 2

Nov./Dec. 2005

$2\frac{1}{2}$ hours



UGANDA NATIONAL EXAMINATIONS BOARD

Uganda Advanced Certificate of Education

CHRISTIAN RELIGIOUS EDUCATION

THE NEW TESTAMENT

Paper 2

2 hours 30 minutes

INSTRUCTIONS TO CANDIDATES:

Answer any four questions.

All questions carry equal marks.

Any additional question(s) answered will not be marked.

1. Discuss the contents of the Kerygma.
2. (a) In what extent did the early Christians differ from the Pharisees?
(b) How can one differentiate Christians from other people?
3. (a) "The author of Mark was interested in gentile Christians". Discuss.
(b) Assess the influence of foreigners in the spread of Christianity in Uganda today.
4. Examine Mark's portrayal of Jesus' humanity and divinity.
5. Discuss the role of John the Baptist in Jesus' ministry in the Gospels of Mark and John.
6. Compare the accounts of Jesus' crucifixion and eventual death in the Gospels of Mark and John.
7. (a) Discuss the significance of turning water into wine at the wedding in Cana. (John 2:1-11).
(b) Why is this even include among the major signs in John's Gospel?
8. (a) Examine the meaning of Jesus' conversation with Martha and Mary in John 11:1-53 about Lazarus.
(b) Discuss the lessons modern Christians can learn from this conversation.
9. (a) Analyse the ways in which Paul disciplined himself by surrendering his privileges as an Apostle.
(b) How is Paul's example relevant to preachers today?
10. (a) Analyse Paul's teaching about faith and the law in the letter to the Galatians.
(b) Compare Paul's teaching with that of James on faith and works.
11. "My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory". (James 2:1) RSV,
(a) Examine James' concerns about self-confidence in view of the above statement.
(b) How relevant is James' teaching on self-confidence to Christians today?

12. (a) Examine I Peter's teaching about the person and character of Jesus Christ.

(b) Comment on the eschatological teachings in I Peter.

END